

HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION DHARAMSHALA -176700

Date Sheet for the Senior Secondary Plus-Two(XII) Class Supplementary Examination  
Commencing from 7<sup>th</sup> September, 2010

- Time : (i) For All subjects except Fine Arts : 8.45 AM to 12.00 Noon (Morning Session)  
(ii) For Fine Arts :- Painting, Graphic, Sculpture & Applied Arts  
(Commercial Arts) : 8.45 AM to 10.00 AM.

Date	Day	Subject
7.9.2010	Tuesday	i) English ii) Business Studies
8.9.2010	Wednesday	i) Physics ii) Psychology iii) Accountancy iv) Political Science v) History vi) Home Science vii) Hindi viii) Economics ix) Information Practices x) Dance(Kathak/Bharat Natyam) xi) Fine Arts:Painting,Graphic,Sculpture & Applied Arts (Commercial Arts): 8.45 AM to 10.00 AM. xii) Vocational Theory-V(Elements of Cost Accounting) xiii) Vocational Theory-V(Computer Network) xiv) Vocational Theory-V(Consumer Electronics) xv) Vocational Theory-V(Domestic Appliances(Motorised)) xvi) Vocational Theory-V(Post Harvest Technology) xvii) Vocational Theory-V(Management of Food Processing Plant) xviii) Vocational Theory-V(English Typewriting-II) xix) Vocational Theory-V(Reverine and Reservior Fisheries) xx) Vocational Theory-V(Commercial Clothing) xxi) Vocational Theory-V(Hospitality,Industry & Business Communications) xxii) Vocational Theory-V(Hindi Typewriting) xxiii) Vocational Theory-VI(Computer Commercial Applications) xxiv) Vocational Theory-VI(Industrial Electronics) xxv) Vocational Theory-VI(Engineering Materials &Workshop Practice-II) xxvi) Vocational Theory-VI(Plant Protection & Bee Keeping) xxvii) Vocational Theory-VI(Food Packaging) xxviii) Vocational Theory-VI(English Shorthand-II) xxix) Vocational Theory-VI(Fisheries Management Extension) xxx) Vocational Theory-VI(Part-A Unit Management) xxxi) Vocational Theory-VI(Transport) xxxii) Vocational Theory-VI(Hindi Shorthand) xxxiii) Vocational Theory-VI(Auditing)

<b>Date</b>	<b>Day</b>	<b>Subject</b>
9.9.2010	Thursday	i) Chemistry ii) Philosophy iii) Sanskrit iv) Public Administration v) Mathematics vi) Geography vii) Biology viii) French ix) Sociology x) Urdu xi) Music(Hindustani Vocal/Hindustani Instrumental Melodic/Hindustani Instrumental Percussion) xii) General Foundation Course(Common for all Vocational Groups) xiii) Vocational Theory-IV (Financial Accounting-II) xiv) Vocational Theory-IV(Desk Top Publishing(DTP) xv) Vocational Theory-IV(Electronics Instrumentation) xvi) Vocational Theory-IV(Electrical Machines and Wiring xvii) Vocational Theory-IV(Floriculture and Mushroom Production) xviii) Vocational Theory-IV(Food Processing) xix) Vocational Theory-IV(Office Correspondence & Office Practice-II) xx) Vocational Theory-IV(Aquaculture) xxi) Vocational Theory-IV(Advanced Dress Making) xxii) Vocational Theory-IV(Travel Agency Operations) xxiii) Physical Education/Yoga

- Note:-1.** The date sheet for the Practical Examination will be intimated separately. The candidates must contact the Centre Superintendent of their respective examination centre before termination of their examination in the theory paper in order to know the exact date, time and place of their practical examination.
2. The Practical Examination will only be conducted of those candidates, who have been declared fail in the previous practical examination of the subject.
3. The Question Papers in the subjects of 1.English 2.Mathematics 3.Hindi 4.Economics 5.Political Science 6.History 7.Physics 8.Chemistry 9.Biology 10.Accountancy 11.Business Studies 12.Sanskrit will be supplied in three series viz. (A) (B) (C). The candidates appearing in these subjects are directed to write the Question Paper Series given in the question paper on the title page of answer book in prescribed circle in Block Letter with ink.
4. The candidate must write the same Question Number in the answer book as given in the Question Paper.
5. Question Papers be distributed before 15 minutes of the commencement of examination to facilitate the candidates to go through the question paper and answer books be supplied at 9 A.M.

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**DHARAMSHALA**

**DATED:12.7.2010**

**TELEPHONE: 01892- 229033 TO 229037**

**Extension Nos. for Inquiry:-**

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|---------------------------------|-------|
| 1.Bilaspur,Chamba,Kullu&L/Spiti | :-143 |
| 2.Solan,Sirmour & Una           | :-139 |
| 3.Hamirpur & Shimla             | :-142 |
| 4.Kangra                        | :-140 |
| 5.Mandi,Kinnaur & Other State   | :-141 |

**Fax No. 01892-222817**

**S E C R E T A R Y**